



SCHEDULE OF EVENTS **(Tentative Schedule)**

Wednesday, November 2, 2011

5:00 PM – 8:00 PM Registration

Thursday, November 3rd

8:30 AM – 10:45 AM Opening Session

11:00AM– 12:30PM Developing Law Enforcement Relationships

Presenter: Ronnie Cato

12:30pm– 1:45PM—Lunch

2:00 PM - 3:30 PM *Hip Hop and Law Enforcement*

Presenter: Adrian Hunt

3:45 PM - 5:00 PM *Health and Herbal Benefits*

5:00PM Hospitality Suite Opens



Friday, November 4th

8:30 AM – 10:45 AM Prayer Breakfast

11:00 AM - 12:30 AM TBA

Presenter: Ron Hickey

12:30 PM - 1:45PM - Lunch

2:00PM - 3:30PM - Black Prosecutors Assoc. Of Los Angeles (BPLA)

3:45PM - 5:00PM - Finance and Preparing for Retirement

5:00 PM – Hospitality Suite Opens

Saturday, November 5th

9:00 AM –12:00 AM LAPD Academy FAS Training

12:00 PM – 1:45 PM - Lunch

1:30 PM—4:30 PM Business Meeting

4:30 PM Hospitality Suite

8:00 PM Evening Event

NATIONAL BLACK POLICE ASSOCIATION WESTERN REGION

**Semi-Annual
Education and Training Conference
Fall 2011**

“Taking Charge of Change”



**Radisson Hotel Los Angeles
Midtown @ USC
3540 S. Figueroa Street
Los Angeles, CA 90007**

November 2-6, 2011

Hosted by the Oscar Joel Bryant Foundation

HOTEL ACCOMODATIONS

The Radisson Hotel Los Angeles Midtown @ USC

The room rate is \$99.00 per night, Wednesday through Saturday. Deadline for the conference room rate is : TBA

You can make your reservations by contacting the hotel directly and requesting the group rate for the National Black Police Association.

Radisson Hotel Los Angeles Midtown @ USC
3540 S. Figueroa Street
Los Angeles CA. 90007
Tel: (866) 201-4747

OR Register On-Line at
www.radisson.com

Please use the promotional code NBPA (all caps)
The code is only valid for check in during the dates of the contract Nov 2-6

Parking

Self parking is \$8.00 per day
Valet parking is \$20.00

REGISTRATION

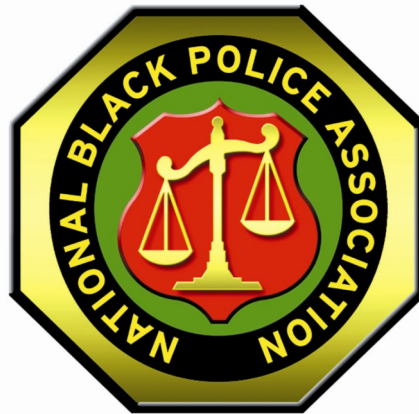
On site conference registration and check-in will begin on Wednesday, November 2, 2011, from 5:00 PM to 8:00 PM.

For questions regarding CONFERENCE registration please contact Steve Hutchinson, Treasurer, NBPA-Western Region @ 619 405-2354

For issues regarding HOTEL registration please contact Sharon Green at 323 573-8939 or Kevin Smith at 213 718-0911

REGISTRATION INCENTIVE

NBPA members who bring one new attendee to the conference will receive 1/2 off their registration (the new attendee must pay the full registration cost). NBPA members who bring two new attendees to the conference will receive free registration. This incentive only covers the registration and does not include extras such as the prayer breakfast or any add-ons.



ADVANCE REGISTRATION DEADLINE

Advance Registration Deadline: **October 26, 2011**

Register by the above date and save \$25.00 on your registration. All registrations that are received postmarked after this date will be charged the on-site registration fee. **NO EXCEPTIONS.**

NOTE: IF YOU DID NOT PAY YOUR NATIONAL DUES (\$100.00) BY 1-31-2010, THEN YOU ARE CLASSIFIED AS A "NON-MEMBER" FOR PURPOSES OF REG FEES.

REGISTRATION FEES:

ADVANCE: (By October 26, 2011)

MEMBERS: \$200

NON-MEMBERS: \$250

REGISTRATION AFTER October 26, 2011

MEMBERS: \$225

NON-MEMBERS: \$275

One Prayer Breakfast ticket included with registration

Additional Tickets:
Prayer Breakfast _____ @ \$35

Evening Event _____ @ \$20

MAIL COMPLETED REGISTRATION FORMS AND PAYMENT TO:

**NBPA- San Diego
P.O. Box 532432
San Diego, CA 92153**

Note: The Royal Comedy Show featuring: Sommore, Mark Curry, Bruce Bruce and others Friday Nov. 4th at the Nokia Theater- 30 tix available to members at \$45 each. Please include the additional Monies and number of tickets requested with your registration.

REGISTRATION/ BADGE INFORMATION

TYPE OR PRINT CLEARLY. COMPLETE ALL INFORMATION

Full Name: *(For Certificate)*

Name to appear on badge:

Organization:

Dept/Agency:

Complete Mailing address:

ZIP _____

Phone: _____

E-mail: _____